

2007-08
PITT COUNTY SCHOOLS
MEMBERSHIP REPORT
Month 1

| SCH | PK | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | SUM |
|--------|----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| AGC | | | | | | | | 336 | 332 | 340 | | | | | 1,008 |
| AE | | 110 | 127 | 98 | 120 | 117 | | | | | | | | | 572 |
| AM | | | | | | | 109 | 105 | 110 | 139 | | | | | 463 |
| A-G | | | | | | | | | | | 169 | 157 | 163 | 159 | 648 |
| BEL | | 94 | 101 | 92 | 98 | 78 | 76 | | | | | | | | 539 |
| BET | | 33 | 30 | 35 | 41 | 34 | 32 | 25 | 34 | 37 | | | | | 301 |
| CME | | | | | | | | 158 | 179 | 214 | | | | | 551 |
| CHI | | 95 | 95 | 104 | 88 | 102 | 110 | 94 | 112 | 92 | | | | | 892 |
| CRK | | 157 | 147 | 142 | 156 | 149 | 125 | | | | | | | | 876 |
| DHC | | | | | | | | | | | 475 | 299 | 311 | 297 | 1,382 |
| EAST | | 102 | 87 | 95 | 89 | 83 | 95 | | | | | | | | 551 |
| EBA | | | | | | | | 173 | 201 | 187 | | | | | 561 |
| ELM | | 47 | 76 | 79 | 63 | 59 | 51 | | | | | | | | 375 |
| FALK | | 73 | 79 | 90 | 69 | 87 | 66 | | | | | | | | 464 |
| FC | | | | | | | | | | | 293 | 207 | 173 | 175 | 848 |
| FM | | | | | | | | 213 | 202 | 202 | | | | | 617 |
| GRW | | 51 | 62 | 72 | 66 | 68 | 72 | 50 | 64 | 63 | | | | | 568 |
| GRIF | | 73 | 69 | 63 | 54 | 46 | 57 | 60 | 65 | 59 | | | | | 546 |
| HBS | | 141 | 168 | 135 | | | | | | | | | | | 444 |
| HOPE | | | | | | | | 201 | 199 | 181 | | | | | 581 |
| WHR | | 174 | 201 | 187 | 189 | 179 | 173 | | | | | | | | 1,103 |
| JHR | | | | | | | | | | | 630 | 428 | 417 | 355 | 1,830 |
| NP | | | | | | | | | | | 355 | 231 | 228 | 159 | 973 |
| NW | | 87 | 82 | 84 | 85 | 74 | 77 | | | | | | | | 489 |
| PAC | | 81 | 71 | 71 | 73 | 66 | 65 | 63 | 60 | 61 | | | | | 611 |
| SS | | 57 | 45 | 51 | 50 | 41 | 42 | | | | | | | | 286 |
| SDB | | | | | 156 | 149 | 117 | | | | | | | | 422 |
| SC | | | | | | | | | | | 406 | 327 | 318 | 255 | 1,306 |
| SG | | 60 | 76 | 76 | 78 | 69 | 91 | | | | | | | | 450 |
| STOK | | 34 | 29 | 25 | 31 | 43 | 25 | 44 | 22 | 28 | | | | | 281 |
| W-C | | 90 | 82 | 82 | 75 | 72 | 78 | | | | | | | | 479 |
| WM | | | | | | | | 145 | 147 | 166 | | | | | 458 |
| WINT I | | | | | 256 | 237 | 241 | | | | | | | | 734 |
| WINT P | | 233 | 274 | 234 | | | | | | | | | | | 741 |
| SUM | 0 | 1,792 | 1,901 | 1,815 | 1,837 | 1,753 | 1,702 | 1,667 | 1,727 | 1,769 | 2,328 | 1,649 | 1,610 | 1,400 | 22,950 |

* PK not included in totals